



Till Hill & River Vanish

# Maharaja Lakshman Sen Memorial College

(Estd. in 1976, NAAC Accredited "B" Grade, Affiliated to Himachal Pradesh University, Shimla)

Sundernagar (H.P.) – 175018

## Application Form for the Post of Principal/ Assistant Professor/Librarian

Note: In case the space provided against any of the entries is found inadequate, please attach separate sheets, quoting the serial number. Attach NOC from the current employer and self-attested copies of all documents you submit.

1. Name in full: Dr./Mr./Ms.: \_\_\_\_\_

(in block letters)

Father's Name: Sh. \_\_\_\_\_

Present Age: Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Sex (Male/Female/Other): \_\_\_\_\_

Nationality: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Affix recent  
passport size  
photograph

2. (i) Present Designation & Official Address: \_\_\_\_\_  
(in block letters)

(ii) Present Pay Scale & Basic Pay: \_\_\_\_\_

(iii) Present Address (for Correspondence): \_\_\_\_\_  
(in block letters)

(iv) Telephone No. : (O) \_\_\_\_\_ (R) \_\_\_\_\_

(M) \_\_\_\_\_ (E-mail) \_\_\_\_\_

**3. Educational Qualifications:**

Examination	Uni. /Board	Main Subject	Year of Passing	Percentage	Class / Div./ Grade	Merit/ Prizes/ Medals Won if any
Matric						
Plus Two						
B.A./B.Sc./B.Com.						
M.A./M.Sc./M.Com						
M. Phil.						
Ph.D.						
NET/SLET						
Any others Exam						

**4. Employment Experience (Details in chronological order, starting with first job).**

Nature of Experience (Teaching / Administrative)	Name & Address of College/ Institution	Designation	Whether Permanent or Temporary	Time period		Scale of pay	Reasons for leaving
				From	To		

**5. Publications (attach photocopies):**

Description	Published	In Press	Accepted for publication	Reference of Citations of the work in Journals/ Reviews, if any may be given, Use separate sheet, if necessary.
(a) Books (b) Research papers (c) Articles (d) (e)				

**6.** Seminar/Conferences/Workshops/Refresher Courses/Orientation Courses Organized/Participated and Sessions Presided over; if any (Give year-wise details):-

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**7.** M.Phil. and Ph.D. dissertation/thesis supervised, supervision in progress, if any:-

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**8.** Number of research projects (joint/independent) (i) in hand, (ii) completed, if any:-

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**9.** Participation and contribution to Committee Work (As Added / Elected / Nominated member to Faculties, member of Board of Studies, etc.) in the various University/College bodies; if any (Give year-wise detail):

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**10.** Membership of Professional Societies, if any:

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**11.** National and/or International Awards, if any:

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**12.** Extra-curricular Activities: Sports/NCC/NSS etc. if any (Give year-wise detail):

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**13.** Any other relevant information.

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**14. List of Enclosures (including testimonials):**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_  
6. \_\_\_\_\_ 7. \_\_\_\_\_ 8. \_\_\_\_\_ 9. \_\_\_\_\_ 10. \_\_\_\_\_

**15. Declaration:**

I solemnly declare that:

- (i) The foregoing information is complete and true. I am not aware of any circumstances which may impair my fitness for employment in the College.
- (ii) I have never been disqualified from University work or any University examination.
- (iii) I have never been prosecuted, kept under detention or bound down / fined, or convicted by a Court of Law for any offense.

I understand that if any information supplied by me in this Application Form is found to be incorrect or false at any stage, my Candidature / Selection will not be considered.

Place:

Date:

\_\_\_\_\_  
**Signature of Applicant**