## HIMACHAL PRADESH UNIVERSITY 'CONDUCT BRANCH' SHIMLA-5.

## No.1-2/2013-HPU(Conduct

**Dated:Shimla-5, the 11.4.2023** 

## 'NOTIFICATION'

It is hereby notified for information of all concerned that the B.P.Ed  $2^{nd}$  (Re-appear) &  $4^{th}$  End-Semester examination in respect of Regular/Re-appear candidates) are likely to be held in the month of April/May, 2023.

The last date for submission of examination forms along with fee is upto **22.4.2023** and thereafter late fee will be charged as per University rules. The e-examination form is available at <a href="https://www.exams.hpushimla.in">www.exams.hpushimla.in</a>

The Principal(s) of all the affiliated Colleges/Institutions may ensure that the candidates admitted in their Institution fulfill all the eligibility conditions as laid down under the Rules for the above examination before forwarding the forms.

Sd/-

Controller of Examinations Dated:11.4.2023

Endst. No. Even.

Copy to:-

- 1. The Chairman, Deptt. of Physical Education, H.P University, Shimla-5.
- 2. The Principals of concerned Colleges.
- 3. The Deputy/Asstt. Registrar (Exam/Secy./Eval./Cash) H.P University, Shimla-
- 4. The Incharge, Computer Centre B.Tech. H.P University, Shimla-5. He is requested to upload and make available the above notification on the University Website.
- 5. The Public Relations Officer, H.P University, Shimla-5.
- 6. The Section Officer (Exam/Secy./Eval./Cash) H.P University, Shimla-5.
- 7. SPS/PS to VC /PVC/Registrar/COE/ACOE/FO H.P University, Shimla-5.
- 8. The Incharge, Enquiry Section, H.P University, Shimla-5.
- $9. \ \ The \ Incharge, \ SBI \ Extension \ Cash \ Counter, \ H.P \ University, \ Shimla-5.$

Sd/-Assistant Registrar (Conduct)